or natairal perception. And those Atheists, wha derive all things from dead and stupid matter, must also needs do this, either in the way of qualities and forms, and these are the Anaximandriau Atheists ; or else in the way of atoms and figures, which are, the Democritical. But those, who make matter endued with a plastic life to be the first original of all things, must needs suppose either one such plastic and spermatic life only ip_w the whole mass of matter or corporeal universe, which are the Stoical. Atheists.; or else all matter as such to have life and an energetic nature beiopging to it (though without any aninjal sepse,pj* self-perception), and consequently all the parti-»cular parts of matter, and every totum by continuity, to have a distinct plastic life of its own, which are the Stratonic Atheists. Wherefor^, there does not seem to be any room now left for any other form of Athqism, besides these foi^, to thrust in.

And we think fit here; again to inculcate, what hath been already intimated, that one grand difference amongst these several forms of Atheism is this, that some of them attributing no life at all to, matter, as such, nor indeed acknowledging any plastic life of nature, distinct from the Animal, and supposing every thing whatsoever is % the w;orld, besides v %? aTrotoc, the bare substance of, matter considered as devoid of all qualities (that is, mere extended bulk), to be generated, and corrupted; consequently resolve, that all manner of life whatsoever is generable and corruptible, or educible out of nothing, and reducible to nothing again; and these are the Anaxi-mandrian and Democritic Atheisms. But the